

AMENDED  
APPLICATION FOR PERMIT

Serial No. ....

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... AUG 15 1961Returned to applicant for correction..... SEP 18 1961Corrected application filed..... SEP 27 1961Map filed..... AUG 25 1961

The applicant..... Ed Halstead  
of..... Duckwater....., County of..... Nye  
State of..... Nevada....., hereby make..... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is..... Underground source.....  
Name of stream, lake or other source.
2. The amount of water applied for is..... 1.5 Sec. ft......second-feet  
One second-foot equals 448.83 gals. per min.  
(a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for..... Stock Watering.....  
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
  - (a) Irrigation (state number of acres to be irrigated).....
  - (b) Stockwater (state number and kinds of animals to be watered 500 cattle, 250 sheep, 50  
horses
  - (c) Other use (describe fully under "No. 11. Remarks").....
  - (d) Power:
    - (1) Horsepower developed.....
    - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: from which the N.E. cor.  
Sec. 5, T. 15 N., R. 57 E., M.D.B.&M., bears N. 70° 31' 12" E.,  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
1994.14 ft., or being in the NW $\frac{1}{4}$  of NE $\frac{1}{4}$  of Sec. 5, T. 15 N., R. 57 E.,  
it should be stated. M.D.B.&M.
6. Place of use..... NW $\frac{1}{4}$  of NE $\frac{1}{4}$  Sec. 5, T. 15 N., R. 57 E., M.D.B.&M.  
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about..... January 1st.....and end about..... December 31st....., of each year.  
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans  
and specifications of your diversion or storage works.)..... Place gasoline motor and pumps  
and troughs  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$2,500  
10. Estimated time required to construct works.....1 year  
11. Remarks This well has been abandoned (Suntide Pet. Nev. Fed. #1)

Applicant.....Ed Halstead  
By s/ J. V. Caselli  
Agent  
Compared.....hs/lb.....hs/lb

.....APPROVAL..... OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of cattle served from the waters of this source. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.019 cubic feet per second, or sufficient water to water 500 cattle, 250 sheep and 50 horses.

Actual construction work shall begin on or before.....May 20, 1963  
Proof of commencement of work shall be filed before.....June 20, 1963  
Work must be prosecuted with reasonable diligence and be completed on or before.....May 20, 1964  
Proof of completion of work shall be filed before.....June 20, 1964  
Application of water to beneficial use shall be made on or before.....May 20, 1965  
Proof of the application of water to beneficial use shall be filed on or before.....June 20, 1965  
Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....July 20, 1964  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No.....  
Recorded.....Bk.....Page.....  
WITNESS MY HAND AND SEAL this 20th day of November 1962  
DEC 14 1965  
J. V. Caselli  
State Engineer.  
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT  
218 (Rev.)